

**+NICE SHIT  
FOR EVERYBODY+**



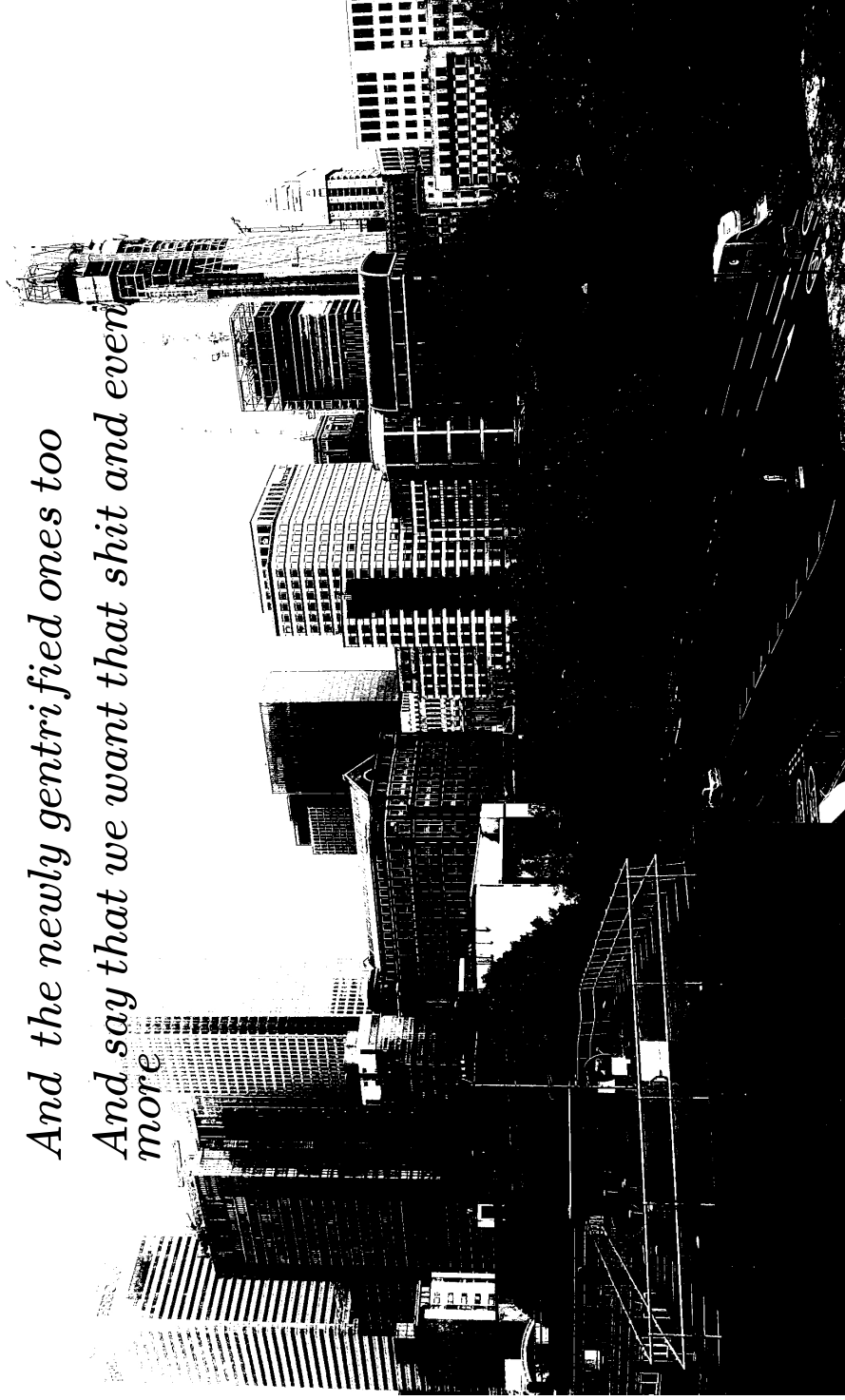
**+An extract from Hostis VI+**

The Following text is taken from the Hostis Journal Volume 1 (complete PDF available at [incivility.org](http://incivility.org)). This zine is part of 'Bootlegs' by Down & Out Distro, a project which aims to reproduce texts from books, journals, blogs, newspapers etc and turn them into condensed and easily accessible zines (without ever editing the texts themselves). Texts have been chosen which carry themes, of insurrectional transfeminisms, queer nihilism, cruelty, amoralism, insurrectional praxis, and revenge. and are presented as a 'collection' which we offer in an effort towards building intimacies/familiarities with certain emergent trajectories in insurrectional theory- in particular with regard to queer and transfeminist developments in insurrectionalism.

*We see the stores of the bourgeois parts of town*

*And the newly gentrified ones too*

*And say that we want that shit and even more*



# |Nice Shit for Everybody|

BY L.A ONDA

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We hereby reject any form of self-imposed austerity. We posit that we want nice shit for everybody and that is not only feasible but desirable. We will not put forth graphs announcing how much work (or not) will require such a project but will state that such a project is part of our desire for communism. We hereby reject all forms of feigned punk slobbiness, neo-hippie shabby chic, or pajamas in the outdoors. We see the stores of the bourgeois parts of town (& the newly-gentrified ones too) and say that we want that shit and even more. Capitalism is that which stands in the way of us having the shit we want with its hoarding of commodities only to sell them to highest bidder.

We've been told to live with less and less by not only Green Capital, but by the Church, by our liberal "friends," and even by fellow comrades. Fuck that shit. Nah; if we're going to be putting our shit out on the line it's definitely no going to be so that I can live simply.



Is this commodity-fetishism? Yes, of the worst kind. Mainly, it is the kind that does not want to maintain capitalist social relations but one that seeks to destroy them. We've been living without and we want to remedy this situation. Do we also want to live with the deepest, most sensual set of social relations: YES. But why must we choose between the two? The destruction of capitalism, for communism, will leave us with so much time to cultivate ourselves, our tastes, our desires. Pre-capitalist peoples did not dress themselves in tunics of ash gray or shave their heads en masse. It is capitalism which has made our self-fashioning so impoverished; though glimmers of indulgent self-fashioning sometimes does grace the streets; sadly only to be homogenized, recuperated and sold back to an indiscriminate consumer.

It is capitalism which has accustomed us to bland food & drink, or tricked us into paying top dollar at the co-op. It is capitalism which has us moving our IKEA furniture from apartment to apartment. We imagine all the home furnishings to be plundered. Capitalism in its poverty of ideas, by way of colonialism, plunges itself into our indigenous cultures and sells us back what it took from us. We still remember that we used to build structures that still stand while cheap buildings kill so many now in disasters. We still remember that European colonialism spread its tentacles across the world because it was without and we lived in such wealth (after it had plundered its own).

“I want to shed myself of my first world privilege and not live confined by how capitalism wants me to.” If only it were so simple. We’ve actually read this sentence (though its intent we’ve seen many, many times). This is pure reactionary thought. To run and do the opposite just because capitalism displays certain social features does not make one an anticapitalist. It makes you a petit-bourgeois bohemian. We all want to not pay rent, or pay for food, or have to work so many hours of our lives but there is no outside of capitalism. Asceticism is not revolutionary. Even those nodes of autonomy scattered around the globe, like among the Zapatistas, or Marinaleda, Spain still have to contend with the fact that Capital has them surrounded.

But we will not squat our way to a revolution. Squatting, dumpster-diving, train-hopping, stealing from work, work slowdowns are not acts of revolt but of resistance. Thus we understand that the nice shit will not come until capitalism is done with, because little acts of appropriation will not really get the goods as we see fit.

This is no mere provocation – it is part of our intent. Communism, for us, is not as we were taught in schools: the general immiseration of everyone. Rather, as Marx so eloquently put forth in 1845, “the real movement that abolishes the present state of things.” The present state of things is poverty, hunger, work, racialized social death, gendered violence, the unmitigated murder of transgender people, the free movement of goods but not people and the general immiseration of everyday life.

Further, a critique of consumerism (& likewise Capital) that only asks us to consume less misses the trees for the forest. Capital would have us consume less only to appease our consumer guilt. Let us not be fooled, Capital necessitates eternal growth and this growth is done on terms that will destroy us regardless of how much (or little) we buy. Capital has made a sin of our desires because they inevitably know that it cannot satisfy. To each according to their need, and to each according to their desire. We contend with capitalist logic and aim for the unreasonable because capitalist logic would have us cut ourselves from our ludic, indulgent dreams.





**?READ MORE?:**

- + Hostis Volume I- 'A Short Introduction to the Politics of Cruelty', 'Nice Shit For Everyone', 'There is A third Thing' +
- + Hostis Volume II- '5 Theses on the Politics of Cruelty', 'A Letter to the Editors by Mary Nadini Gang', 'No Selves to Abolish' +
- + Baedan Volumes I, II, III +
- + I want to Kill Cops until I'm Dead +
- + Dangerous Spaces +
- + Lies I- 'Against Innocence', "To be Liberated From Them (Or Through Them)" +
- + Lies II- Against Gender Against Society, I am Here as a Victim, A disgrace Reserved for Prostitutes, Shout to Sissy Girls +
- + 'I don't Bashback, I Shoot First' +
- + Queer Necropolitics +
- + Ignorant Research Institute: 'How to Destroy the World' +
- + Who is Oakland: anti-oppression activism, the politics of safety, and state co-optation +
- + Another Word for White Ally is Coward +
- + S.T.A.R.: Survival, Revolt, and Queer Antagonist Struggle +
- + Gender Nihilism: An Anti Manifesto +
- + Fag Mob- 'Everything is Going to Shit Anyways (p.s. why we hate you)' +

'Bootlegs'  
by  
Down & Out Distro

A man in a blue shirt is holding a laptop and looking at it. He is in a crowded room with other people in the background. The text is overlaid on the image in a stylized, red and white font.

IN A RIGOR THE PRIZE  
OF A COMMONITY IS  
REBUILED TO ZERO  
WHAT A SALE  
EVERYTHING MUST GO