

It's The End Of The World As We Know It....

(And people applaud, quarantined at their windows)



***Issue II : Go Outside! Light Fires! Keep a
Good Social Distance (from the state)!***

We are searching for new stories of the increasing repression, violence, and state control emerging under the guise of "saving" us from this virus; as well as all the stories of rebels breaking the confinement, of prison breaks, attacks on authorities, those denying to be imprisoned at home, and all acts of sabotage against the machineries of death. The next Issue (if it exists) will likely be a documentation of Police and military violence, checkpoints, lock downs, and murders as well as the stories of victories against this new reality from our side. if you have stories to contribute please contact us at:

downandoutdistro@noblogs.org

***PDF OF THIS ZINE AND ALL TITLES IN OUR DISTRO AVAILABLE AT:
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OFFICIAL NOTICE DO NOT IGNORE:

AS OF 24/03/2020 THE EUROPEAN COMMISSION FOR INSURRECTION DECREES THAT IT IS NOW LAW FOR ALL CITIZENS TO CHANT 'THE WHOLE WORLD HATES THE POLICE', 'ONE COP ONE BULLET', 'HARRY ROBERTS IS OUR MATE.... HE KILLS COPPERS" OR ANOTHER CULTURALLY RELEVANT ANTI POLICE SLOGAN AT 20:00 HOURS TO COINCIDE WITH THE APPLAUSE FOR HEALTH WORKERS. THOSE NOT CHANTING CAN APPLAUD, WOOP, WHISTLE. OR BANG POTS AND PANS IN APPRECIATION AND ENCOURAGEMENT.

PLEASE ALSO REMEMBER THAT ALL 'LAW ABIDING CITIZENS' SHOULD NOW WEAR GLOVES, MASKS, AND OTHER IDENTITY CONCEALING PROTECTIVE GEAR.

Disclaimer

- + This journal is a scattered reflection/collection of attacks, state repression, analysis and information based on the worldwide spread of Covid-19. Information collected comes from a combination of anonymous contributors, mainstream news websites, and counter info sites. We Include countries from wherever we get info though naturally much will be missed. We aim to be as accurate as possible but cannot always give sources for our information due to the nature of anonymous contribution.
- + This journal will not deal directly with the nature of the virus itself, offer solutions, medical advice or attempt to enter into narratives around disease.
- + The editors of this journal recognize the severity of the global pandemic, and lament the loss of life it entails (with the exception of the deaths of politicians, cops, bosses etc).
- + Lives will be lost, however this has always been a part of human existence. What we CANNOT tolerate is that states, governments, medical corporations, and the rich etc are in control of which lives will be lost, how. and where.
- + We detest the turn-coating, so called anarchists all around us, who are suddenly unquestioningly abiding the states advice, laws, and lock downs. We refuse the prison logic (like all prison logics) and will never trust the state to keep us safe. The worst Virus is the State.
- + If this is the end, it's on our terms and none else's.

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We Must Not Forget **The Feel of The Outdoors** **nor** **The Taste of Freedom**

A lot changes in a week these days. The world seems to be spinning so fast and each new minute one may refresh the browser and realize a new measure of social control is in place.

In the space of a week, we have moved from walking out of stores overcrowded with panic buyers (arms full of stolen goods), to sneaking around our own neighborhoods, quietly pocketing things in empty shops, meeting clandestinely in back alleyways for simple social interactions, and carrying around pieces of paper that legitimize our 'right' to breathe fresh air.

The police have never seemed so present, nor so excitable about their new status as social heroes. And we duck more than ever at the sound of passing cars whilst out causing trouble in the nighttime.

The sense of both fear and compliance is palpable; even so called Anarchists encourage us to stay at home and listen to the draconian laws restricting our lives. They say its about safety- we say i'ts about control.

In some localities, curfew is now a 'normal' practice; the

president of France for example gave all municipalities the right to enforce an 8pm-6am curfew where and when they wish. But curfews won't stop the spread of the virus, they simply mean people who might do exercise at night or vulnerable people choosing to walk their dogs in emptier streets for lowered risk of contamination will now be forced onto the streets in the day time. Curfews in particular are a clear sign of the real motivation of State measures, not to contain a virus, but to contain a population.

With growing unrest, riots and hunger strikes in numerous prisons across the world, the economic triple threat of no work, paying rent, and mouths to feed, and the ever mounting frustration at being constantly harassed by the police- the embers of an insurrectional rage ferment at the very balconies where for now people sit passively and applaud. The state knows all too well this risk; the possibility for mass rent strikes, the appropriation of basic needs, and as we have already seen the increased attacks on police officers themselves as they harass various individuals.

If the state cannot contain this rage, or at least direct it squarely at the virus, it will be overrun; winter is ending and those sunny streets look more and more appealing with every passing day- stay inside they say; but for how long can they keep just 'saying' it. In Spain, Italy, Morocco, Tunisia (and probably many other unnamed places) they can no longer just 'say' it- they must enforce it. The army is out on the streets daily barricading roads, controlling movement and harassing people (in Spain for the first time since the fall of the Franco Regime) and across the world legions of either police or armies are doing the same.

As nihilists we've always been in favor of the now famous term 'Social Distancing'- we have distanced ourselves always from this detestable society and everything it has to offer us. We replaced work with criminality (something that generally involves just a small number of persons in an unconfined space as opposed to 100's in an enclosed one), we limit our contact with the most infectious disease of all- 'authority', and we confine our intimacies to friends and co-conspirators instead of bosses, colleagues, state administrators, ticket inspectors, police, etc etc etc.

But the social distancing they would have us respect, is not the murderous one of taking the overcrowded bus to the overcrowded workplace, or not entering the police station; it is the force to distance from each other.

Each and every one of us has been turned into a ticking time bomb, a disgusting, diseased, infectious, monstrous, creature who should hate itself and others like it- and keep away from them as much as possible. For those of us already deemed disgusting by society (queers, trans, sex workers, junkies, HIV positive people etc) this feeling may not be so new; but now the stigma of the 'diseased' is engulfing us all.

It has made us afraid of human contact, of hugging, kissing, meeting in the street or at each others homes; it has us 'zooming' our loved ones instead of actually seeing them, and using google maps to go for virtual 'walks' with friends instead of actually being out, feeling the wind on our faces, or the sun on our backs.

It has us exactly where the state wants us; lonely and isolated, atomized and depressed, unable to feel the skin of

a lover, or the hand of a friend whilst at the same time making us utterly traceable, locatable, and monitorable via our IP and Mac addresses.

Many of us may not see those we love for months. We are locked down, the possibilities of movement are closing tighter and tighter and somehow many of us accept this because we have internalized the idea that we are the risk.

But we are not the risk, even the virus in and of itself is not really the risk. The risk is states that don't care if certain people die, states that want greater and greater accumulations of power, states who are now universally testing all their latest measures of social control with absolute impunity. Even the bleeding heart liberals who usually condemn at least the worst aspects of surveillance, now understand them as 'Necessary' and even celebrate their inauguration. To quote the absolute knobhead leftist hero Owen Jones (UK):



Though we refuse to succumb to despair. We refuse to learn to tolerate this new form of existence. Within the confinements of our own localities we have been finding ways to break the isolation, secret meetings, gatherings and parties, forging documentation for doctors appointments that enable us to travel further than the specified quarantines

allow for, swapping addresses with friends so we can leap frog across the city and not stray to far from 'home', learning and utilizing alternative modes of travel already well known to those for whom the borders of Europe have always been closed (lorries, freight trains, vehicles necessary for 'commerce' etc), finding new paths through our cities-side alleyways, metro tunnels, train tracks, and reusing old methods such as the good old fashioned bicycle.

We have also discovered in our anecdotal experience, that wearing a mask and gloves helps to convince police you may encounter that you are a 'Law Abiding Citizen'- it seems to reduce the likelihood of being stopped at specific checkpoints and increases the likelihood of release without problem if you are. This seems like great news.

We know many out there are going to call us irresponsible, tell us that we're putting ourselves and others at risk. Beyond merely telling those people to go fuck themselves we say this. It is our choice to be at risk, it is the choice of our friends, and loved ones to put themselves at risk. As said before, we already practice social distancing from the larger part of society. Besides choice is precisely the matter at hand here; we HAVE the choice to put ourselves at risk, the Supermarket or Deliveroo worker has no choice in the risk they are being put at, and the prisoner has no choice either; all of those people have ten fold the number of daily interactions that we do and are a far greater risk to themselves and others than us going to visit our friends-the difference is, people worship the value of the economy and the rule of law; they do not worship each other and their own happiness/freedom.

If we abandon the streets now, will we ever get them

back?

If we learn that it is normal to keep distance from those we care about and only keep proximity with those whom we produce value with, will we remember how to be close to others ever again?

If we cede our lives to the hands of the state, will we ever be able to recapture them?

Why should we listen to the orders of those who systematically destroyed health services that could right now be saving lives?

Why should we listen to those who let so many millions of people die during AIDS and EBOLA because they weren't valuable but now panic because we finally have a virus that effects rich white men as well?

Why should we listen to those who pump millions of money into banks, police, armies, big business, and border controls and let the rest of us rot?

Is it not clear by now that the enemy is the one telling us to keep our distance from each other- we say no! We say distance from the state not from our friends.

If more of us took this attitude, if more of us were in the street, it would be harder for them to control us, yes that would mean more infections, more deaths, more brutality- but ask yourself honestly- are you really living right now, sat at home with a free porn hub subscription and your numbing drug of choice..? Can we at least have a little bit more 'life' before death...



"The Worst Virus Is the State" FTP

Later Hung from a Now Occupied Student Accommodation in Athens.



"The Virus is the State"- Anon Contributor from somewhere in France.

Scattered Chronology of Attacks and Rebellion!

The following, is a brief roundup of all the attacks, acts of rebellion, refusal of quarantine and general escalation of hostilities towards the state in this time of constructed 'crisis'. Originally, we had planned also to include increased policing, militarization and repressive measures, but eventually we decided that the mainstream news is doing a good enough job at all of that shite and that as insurrectionists we are best placed to simply comment on the proliferation of war and victories from our side. We will briefly summarize what we see as a global shift in policing/repressive tactics however; across the world we are seeing an extreme increase in repressive state violence, control and attacks; in Northern Europe and North America these measures (as always) disproportionately target poor, and racialised communities whilst rich white lives continue mostly uninhibited. This Chronology is by no means complete or extensive, it is a mishmash of sources from mainstream news, personal accounts and infos from counter information sites (sources for each case vary- where possible they are listed- if not it is because

they come from anonymous contributors with on the ground info- in this case we choose to trust contributors).

March 11th:

Mass Prison Revolt Italy- For several weeks now the Italian government has been testing increasingly radical measures to restrict freedom in order to manage the Coronavirus pandemic. While isolation and control are becoming increasingly harsh on the outside, the situation is becoming unbearable on the inside. For two weeks now, the visits, work and recreational activities have been restricted. In recent days, people who were on day-release are no longer allowed to go out and special permissions are no longer allowed. This also means the deprivation of access to basic necessities and goods (food, clean clothing, money...).

Following these decisions, the first mutinies broke out on Saturday the 7th of March, spreading to around thirty prisons in the space of two days throughout Italy. The methods of revolt are simple and effective. From the north to the south of Italy, fire spread from one prison to another, prisoners climbed to the rooftops shouting “freedom and amnesty!”, prison guards were taken hostage, bars were twisted, official documents were reduced to ashes. There are no more traces of law enforcement officers in some wings of the buildings. In Modena, the entire prison closed down because the revolts made it unusable. The figures that are beginning to circulate speak of more than a hundred escaped prisoners. We wish them good luck! (Nantes Indymedia 11/03/2020)

Besançon (France)- Pre-containment fire

In the early hours of 03/11/2020 in Besançon, a utility vehicle from the town hall was delivered to the flames in a Vaîtes car park.

While the Corona virus was spreading during the election period, we preferred to set fire to a car of city authority rather than going to visit each candidate one by one. of master.

Fire is a suitable means to stem the virus of the State and its lackeys. (sansattendre.noblogs.org)

March 15th:

"Anarchist Waterpolo Club" (LA USA)- On the night of March 15th, a visit was paid to the Los Angeles offices of Northrop Grumman Sperry Marine, a garden hose was turned on and pushed through a mail slot. The water may have flooded your office building for several hours before being discovered, but it still wasn't enough to wash away the blood that is on your hands. The company provides biometric identification equipment to immigration enforcement (ICE). ***'"Social distancing" doesn't have to be about isolation and fear. It can be an opportunity to act (alone or with trusted accomplices). Wear a mask and gloves for protection. Wipe down your tools with bleach (to get rid of fingerprints and germs). Take advantage of the relatively empty streets and strike a blow against the institutions that make our lives unlivable.'*** (Itsgoingdown)

March 17th:

Marseille, France- Arson Attacks Against Prison City Collaborators SNEF:

"As social control intensifies more and more in Marseille (like elsewhere) and as cameras and other surveillance devices proliferate, SNEF has established itself as a prime target in our fight against state nuisance. Indeed, if the latter are known to take care of all kinds of work (you will surely have seen their name appear on a number of sites contributing to the accelerated gentrification of Marseille), they are also one of the big "winners" and collaborators with city policy to significantly expand the camera network.

On the night of March 17th, preceding the first day of

confinement, we decided to pay them a small courtesy call at one of their offices, leaving part of their electrical infrastructure on fire. A week later, this time in the city center and during full confinement, one of their cars was also set on fire." (<https://anarchistsworldwide.noblogs.org>)



March 18th:

Saxony, Germany – Double Incendiary Attack Against Prison Construction Companies:

We, as an early Easter egg, claim responsibility for the fires during the night of 18.03.2020 at two companies involved in the construction of the new Zwickau-Marienthal prison.

We should see prison as a field of social struggle, where we can intervene politically. It can give us the opportunity to meet even more comrades-in-arms who (also) did not have the privilege of growing up in stable conditions and thus fell into the clutches of the state. Especially the lower

sub-proletarian classes, the marginalized, the precarious, are affected by imprisonment. They include the low-income earners, the unemployed, migrants, the illegalized, young people and drug addicts, to name but a few. People who have drawn the worst card under capitalism, were not born rich and therefore have something to criticize about the current situation. Probably their whole life has been a struggle – let's encourage them to continue fighting at our side. Against the system that made them first poor and then "criminal". (325.nostate.net)

Cologne (Germany)- Attack on Vonovia:

During the night, the panes of Vonovia's management headquarters were smashed with a hammer and the facade covered with fire extinguishers filled with lilac-colored paint and bitumen. The attack is claimed by stating the various filths that this real estate company does every day in Germany. (sansattendre.noblogs.org)

Toulouse (France)- 60 CRS (riot cops) in quarantine after members of the squad contracted the virus- we hope they all die. (anon contributor)

Berli (Germany)- Series of attacks on car dealerships: Vehicles from two car dealerships were set on fire east of Berlin. In the Marzahn district of 'Allee der Kosmonauten', two cars from the Toyota dealer were set on fire around 1:30 a.m. Three other cars were badly damaged.

A few hours later, a car ('Klasse E') and a van (type 'Sprinter') from the Mercedes dealer on the Rhinstrasse went up in smoke shortly after 4h. Another car parked nearby was damaged by the intense heat of the flames. (sansattendre.noblogs.org)



March 19th:

Double Arson in Berlin:

On March 19, we set fire to a vehicle from the security company Bosch on Ostseestrasse in the Pankow district of Berlin and the following night a vehicle from Dr. House Solutions in the same district.

Hamburg (Germany)- attack on a bank branch. In the night from Wednesday to Thursday, a bank branch in Veringstraße was attacked by hooded and somberly dressed individuals around 4 am, according to a witness alerted by the noise of the impacts against the windows. (sansattendre.noblogs.org)

Toulouse (France)- Police retreat from attempting to disperse people gathered in a small square in city center after people surrounded their car who refused to go home.

Riot police arrived soon after and gassed everyone. (anon Contributor)

Athens (Greece)- 1200 prisoners on hunger strike in Koridalios Prison Against the Lockdown of the jail. (Anon contributor)

Berlin (Germany)- During the night of Wednesday to Thursday, March 19, a service vehicle of a technology company was set on fire in the Prenzlauer Berg district. The vehicle is completely destroyed, two others parked in this parking lot of the Ostseestraße are also damaged. The next day, shortly after 1 a.m., a pickup truck from a company went up in flames in the district of Pankow. The press does not say anything about the name or the business sector of the company.

Toulouse (France)- Solidarity with the mutineers in prisons/detention centers:
As revolts broke out in many places of confinement (CRA - Administrative Detention Center-, prisons ...) around the world, some taggers did not respect quarantine. Tags appeared on the facade of the old Toulouse prison (Saint Michel), which is under construction to become a city of music.

The slogans read:

"Solidarity with mutiny"

"Fire to the Prisons"

"The worst virus is authority"

We send lots of courage to all the locked up people!
(sansattendre.noblogs.org)

Santiago (Chile)- Massive Prison Revolt:

With a large mutiny aiming at the escape of prisoners from the Santiago 1 prison, in particular of Module 31, they took control of the sector, set fire to the guard post and opened the gates of access to the corridor where they confronted the prison staff.

According to reports in the press, the security department detected an escape plan with outside support to escape from the jail, and for this purpose has placed various special forces barrages around the prison. The mutiny could only be contained some long hours later, without the prisoners being able to gain access to the surrounding wall, in the same way in different buildings, the mobilization rose against the guards who responded with beatings and gunfire LBD (flashball), resulting in 25 injured, including one with eye trauma, adding to the more than 450 mutilated by the revolt.

After the mutiny and the attempted escape came repression, confinement, punishment and transfers.

Faced with the pandemic and certain death in prisons: escaping is the only option to survive. Solidarity with the mutineers in Santiago 1! (sansattendre.noblogs.org)



March 20th:

Nuernberg (Germany)- Cops & Reservists out of our Neighborhoods- Arson of Private car of a Cop/Reservist: On the night of Thursday/Friday (20th March) a car was set on fire in the neighborhood of Gostenhof in Nurenberg. The car was parked in the neighborhood with stickers of the reservists' cop association on the tailgate and a police uniform in the trunk. It is an act of our antagonism against the increasing militarization of society and the dismantling of almost all civil rights during the current corona crisis.

Last Summer forces of the hated USK (Bavarian Police Special Forces) besieged Jamnitzer Platz on end, the central square in Gostenhof, We will no longer tolerate such harassment and will continue to consistently defend our neighborhood against the siege of cop pigs.

Cops Out of Our Neighborhoods!

Long live the liberated society! Death to state Terrorism!

Freedom for the Park Bench 3
(plagueandfire.noblogs.org)

Athens (Greece)- Meeting of anarchists organizing prisoner solidarity in public broken up by members of the 'Delta' police squad. (Anon contributor)

Werder (Germany)- (Luxury Yachts torched):

Three yachts were destroyed by fire early Friday, May after midnight. The yachts were stored in the port precinct of Gindow at Winterlager. Flames and extreme heat damaged

two other boats. The damage would amount to almost 360,000 euros.



March 21st:

Paderborn (Germany)- Relay antenna narrowly saved from flames:

In the Neuenbeken district, east of the city, firefighters intervened around 5 a.m. to put out a transformer fire. It took very little for the flames to ignite the relay antenna which was dependent on it. Police are launched a criminal investigation since a tire residue was found on the scene.

Montreal And Toronto (Canada)- Announcement of commencement of rent strike for 1st April to coincide with call for rent strikes across North America. (itsgoingdown)

PDX, Austin Texas, San Francisco & Others (USA)

Announcement of commencement of rent strike for 1st April

March 22nd: Chronology of prison mutinies and rebellions in France released on sansattendre.noblogs.org:

Prisoner revolts and resistance continue everywhere, against new measures taken by the State in the context of the corona virus crisis (suspension of visiting rooms, socio-cultural activities, sport and education, restriction of walking time , unable to canteen ...). Revolts broke out in several prisons last week, such as in Grasse (Alpes-Maritimes) where several fires were started.

Maubeuge (North)- A mutiny broke out in the early afternoon 25 detainees in one group and the 65 from a second block tear off the fences that separate the walkways. They break the windows of the buildings to which they have access. Finally, they use pieces of cardboard or wood to burn down some places in the yard. Above all, they throw flaming objects into the air exhaust traps with the desire to set buildings on fire, this is what makes us speak of mutinies.

Longuenesse Prison (Pas-de-Calais)- Around thirty detainees refuse to return to the cell after the walk just before 2 p.m. and block access. Targeted by projectiles, the guards (including the one in charge of monitoring the promenade) were forced to flee. All the windows on the ground and first floors, notably overlooking the activity rooms, were broken. The promenade surveillance post, where the person in charge of monitoring the detainees is kept outside, is broken. Twenty Eris agents, fifteen agents from the Pole of attachment of judicial extractions (PREJ) as well as several supervisors are called in reinforcement. Order is restored around 5 p.m.

Uzerche (Corrèze)- A revolt broke out in the detention center and quickly became out of control. It is "the first time since the beginning of the crisis, the guards lost control of one of the buildings, the" C ", which they had to evacuate, the prisoners taking possession of the gangways" Around 5 p.m., several detainees refuse to go back to the

cell and two later, nearly 200 of them move freely in certain areas of the jail. About forty of them manage to climb on the roofs briefly. There are several outbreaks of fire (using mattresses in particular). According to the FO union, nearly 250 cells are rendered unusable, which required detainees to be extracted overnight to other prisons in the Aquitaine region. A helicopter was mobilized to fly over the jail, while dozens of vans of mobile gendarmes came to support the Eris to quell the revolt.

Neuville (Dordogne). In the morning, a revolt broke out in the detention center. At least three inmates block a wing on the third floor. At the same time, a fire broke out in one of the kitchens on the 2nd floor. During the intervention, an inmate was poisoned by the smoke. He had to be taken to the hospital. After the Eris intervened, one detainee was transferred to Bordeaux, the other two were placed in the disciplinary area.

Draguignan (Var)- A riot broke out in the prison. Forty inmates blocked the promenade, broke a concrete table that they used to block an access door. Several surveillance cameras were destroyed, as well as surveillance booths. In the early evening, regional intervention and security teams (Eris) from Marseille intervened to quell the revolt.

Coulaines (Sarthe)- Around thirty inmates again refused to go back to their cells after the walk around 5 p.m. This time, they broke the fence of one of the prison's four promenade courtyards, thus walking through the neutral zone, located between the buildings and the enclosure wall of the jail (zone strictly prohibited to prisoners and where the supervisors are not equipped to intervene). A regional intervention and security team (Eris) is therefore called and intervenes on site a little before 7 p.m.

Roanne, Marseille and Aix-Luynes (Bouches-du-Rhône)- Detainees refused to go back to their cells for more than an hour.

Béziers (Hérault)- Nearly 80 detainees from Gasquinoy prison rebelled during the walk (around 30 from detention center 1 and around 50 from the prison). The Eris of Toulouse were sent on the spot. 5 detainees are placed in custody

March 23rd:

Païta (New Caledonia)- Active and destructive resistance to quarantine:

On the night of Sunday, March 22 to Monday, March 23, 2020 in Païta, many windows of the Airport terminal were shattered by throwing stones. These are not the only destruction at Tontouta International Airport, as several customs (police) and rental company vehicles parked in a parking lot have also been vandalized.



Act For Freedom Now- Report on Hunger Strikes and revolts in prisons in Spain:

Brians- 100 prisoners on hunger strike against new conditions imposed as part of Covid 19 pandemic. Today at noon, while the prisoners entered the dining room and collected the cutlery but not the food tray, a group of jailers appeared and asked about their attitude. Some have replied that they were conducting a hunger strike,

explaining the reasons, and the jailers' reaction has been to take away their identity documents and at least 3 of them who refused to eat have been transferred to isolation, intimidating the rest, so that those who came behind have preferred to desist from the hunger strike.

Wad Ras prison Barcelona- A first case of coronavirus has been known of a woman who had a few days to go free and has been released, but the other women who were with her are nervous because they have asked for tests, but they have not done anything to them. Yesterday a group of people gathered at the front door demanding freedom for the prisoners. Prisoners were interested in the protest and from the inside they wanted to know what could be done.

Fontcalent prison (Alicante)- Prisoners protested this Sunday with a bonfire in the courtyard, in the absence of information and protection measures against the coronavirus. In this same prison, 12 other jailers have been sent to their quarantined homes, accounting for 164 prisoners and fifty-one isolated jailers awaiting the official number of positives.

On Sunday morning, a large group of prisoners in module 2 demanded they be provided with protective material to prevent infection with corona virus. Prisoners from an overcrowded module then came out into the courtyard, barricading themselves, burning objects and shouting Freedom, Freedom! The prisoners refused to leave a courtyard area and attacked guards. Prisoners later agreed to return to their cells, but later began to knock heavily on cell bars before burning toilet paper to throw it out the windows.



Voula (Greece)- 15 police in quarantine after a 26 year old spits in their faces. (News 24/7 Greek news website)

Bristol (UK)- Anti-police riot and arsons in Bristol after state of emergency declared:

Police were attacked with stones and bottles and two Iceland supermarket vans were torched outside their depo. Several cars were also smashed and set on fire across the city. Young people are already always under ‘special measures’ by the police -abuse, beatings, harassment, dispersal, special conditions – and rioting and fighting back is the only real solution, not staying in your house and being afraid.

Death to the politicians, the police and those who have poisoned this world. (325.nostate.net)



March 24th:

Athens (Greece)- 60 Students/Squatters refuse to be

evacuated from the student residence after the state declares it will be emptied as part of measures against the spread of Covid 19. A Banner is Hung From the Building which reads ‘The worst Virus is the state. FTP’ (anon contributor)

Madrid (Spain)- Arson of an electric car of the Car2Go company:

On the night of February 24 to 25, we set fire to an electric car from the Car2Go company.

The new models of mobility and urbanism that are proposed to us by States and companies, in this case by way of “Carsharing” or “Smart Cities”, are part of a capitalist propaganda that seeks to whitewash the image of the hostile, devastating and inhuman capitalism of always. However, they are only an extension of the industrial disaster that perpetuates miserable conditions of existence that make its development and profit possible.

We do not want to reform capitalism, we want to destroy it.

We don’t need any more reason to attack.

War on the State, capitalism and the daily annihilation of our lives. For anarchy. (325.nostate.net)

March 25th:

La Modelo Prison (Colombia)- Rising tensions over conditions leads to a mass breakout attempt in which 23 people are killed (unclear how many prisoners and how many guards)

Brazil- 100's of prisoners escape from multiple facilities after the state suspends temporary release of prisoners to "prevent the spread of Coroa virus"

(Both reports from BBC News)

Beauvais (France): Cop Seriously Injured during a Quarentine control of paperwork/ID. (La Provence Newspaper online edition)

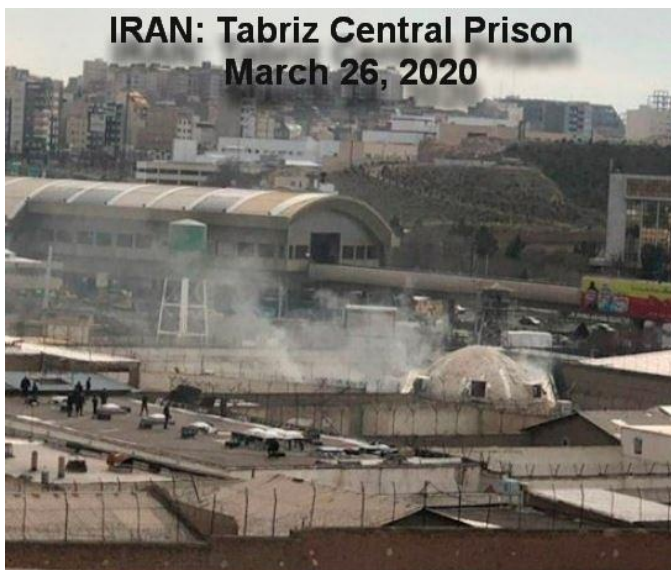
March 26th:

Tabriz central Prison (Iran)- Uprising in The Iranian Prisons (anarchists in Iran):

After the protests by hunger strike of the prisoners in some Iranian prisons, due to the poor prison conditions and the spread of the corona virus and even the deaths of several prisoners, the prisoners in some wards of Tabriz Central Prison, a city in the northwestern of Iran have rebelled.

According to the official reporting from the state news agencies, the cops forces have besieged areas all around and heard gunshots.

The hypocritical and oppressive totaliter regime of Iran has attacked the defenseless prisoners with tear gas and direct gunfire and has also injured several of the prisoners.
(actfrofreedomnow)



March 27th:

Santiago (Chile)- Solidarity is the virus that capitalism fears:

A day of robberies in big chain stores to distribute to homeless people. Audio-visual material recorded in the streets of Santiago, Chile in times of quarantine and militarized curfew under the pretext of the Covid-19 virus.

All sanitary measures were taken to avoid harming the street people in terms of hygiene and viruses, but the use of white overalls is a gesture of rebellion and action against the power here in the territory governed by the Chilean state. Many high school students resist and attack the police in their jails-schools while wearing these clothes that the police hate and fear. Here is a video for those who didn't know and to give some context.

As long as misery exists there will be rebellion!

Prisoners of war to the streets!

(plagueandfire.noblogs.org)

March 28th:

Berlin (Germany)- 200 people gather with banners and sound systems for around 30minutes in Kreuzberg to protest the quarantine conditions and call for solidarity with prisoners and migrating persons especially in this period (Freundeskreis Videoclips- Youtube)

March 29th:

Vienna (Austria)- People take to the streets with banners to make a protest similar to the previous day in Berlin. Police follow but are scared to exit vehicles due to risk of contamination. In the last days a poster calling for mass looting and against social distancing has also appeared in the city. (anon contributor)

Informationen zur aktuellen Situation betreffend dem Coronavirus (COVID-19):



Nachdem nun die ersten autoritären Maßnahmen in Kraft getreten sind und die Panknache der Medien erfolgreich war, bitten wir Sie nun wieder selbst zu denken!
Sollten Sie mit gesetzten Maßnahmen nicht einverstanden sein, bitten wir Sie um Rückmeldung in Form von Widerstand. Dabei sollte zu Polizist*innen jederzeit ein Mindestabstand von 2-3 Metern eingehalten werden.



Da es aufgrund der aktuellen Situation und der gesetzten Maßnahmen verstärkt zu Isolation kommt, bitten wir Sie, sich mit ihren Nachbar*innen zu vernetzen! Dies soll gegenseitige Hilfe und Unterstützung gewährleisten, die wir als Stadtverwaltung heillos verabsäumt haben.



Aufgrund der aktuellen Notlage wird ab sofort die Zahlungspflicht in größeren Lebensmittelgeschäften und Drogerien außer Kraft gesetzt. Wir bitten Sie zum Schutz der Kassierer*innen und uns allen, auf das Bezahlen zu verzichten! Die Großunternehmen können es sich leisten und geben Ihnen gerne etwas ab.



Durch die schwierige Arbeitssituation aufgrund der aktuellen Notlage ist es vielen Menschen nicht möglich, ihren Unterhalt zu verdienen. Sollten Sie nun Ihre Miete nicht zahlen können oder wollen, bitten wir Sie, dies auch nicht zu tun! Da Wohnungslosigkeit die Ansteckungsgefahr erhöht, bitten wir Sie darüber hinaus, Ihre lokale Besetzung sowie Personen, die von Zwangsräumung bedroht sind, zu unterstützen!



Wir bitten Sie außerdem in der Öffentlichkeit jederzeit eine Schutzmaske zu tragen. Diese schützt Sie während widerständiger Handlungen oder Ihres illegalen Aufenthalts im öffentlichen Raum vor der Identifikation durch die Polizei.



Trotz des COVID-19 bitten wir Sie die Menschen an den EU-Außengrenzen nicht zu vergessen. Zudem ersuchen wir Sie gerade jetzt, die unmenschlichen Zustände in Gefängnissen und Lagern für Geflüchtete anzuprangern und dagegen aktiv zu werden!

...Bleiben Sie gesund und gemeinsam schaffen wir das!

March 30th:

Athens (Greece)- Private Car burned in small streets in City Center (Anon Contributor)



Washington (USA)- Report on hunger strike at the North West Detention Center in Tacoma, Washington (itsgoingdown):

La Resistencia (formerly Northwest Detention Center Resistance), long-term organizers working in solidarity with undocumented people, have been rallying outside the Northwest Detention Center (NWDC) in cars with horns and drums for two days now in a show of solidarity with detainees on hunger strike.

Over 80 people currently detained at the Northwest Detention Center are hunger-strike with 3 demands:

Stop all deportations. Reunite those detained with their families, Humanitarian visas now!

Border of Hubei and Jiangxi provinces (China)-

A massive riot has broken out on the border between the Hubei province (its capital city is Wuhan, the supposed source of the outbreak of the Corona virus) and neighboring Jiangxi province, on the Yiangtzee River bridge that connects the two provinces. Thousands of angry people who have been on lockdown for months swept out from the Hubei province in protest to try to cross the bridge, they were met by the riot cops of the neighboring province who prevented the protest from passing, despite the Chinese state saying restrictions have been lifted. Rioters turned over and smashed cops vehicles, assaulted the cop lines with rocks and even stole a riot shield from one van, attacking the cops with their own weapons. We hear that no one is really believing the Communist Party's lies that the virus outbreak is under control and that the people have had enough of the repression. (325)

March 31st:

Marseille (France)- Quarantine breach to make a salute of solidarity/noise demo at the detention center:

Death to Quarantine.

At around 20:30 a small group of people broke quarantine to go and give a solidarity salute to those still detained at

CRA du Canet despite rumors of closure. They shot fireworks and shouted, "Freedom! ", " Empty/Break the jail ", and " the CRAs on fire the cops in the middle "...
Freedom for all
Against all confinements
Death to Jails
(sansattendre)

April 1st:

Madrid (Spain)- Attack Against an Estate Agents:

In the early hours of April 1, the windows of a real estate agency were smashed in the Vallekas neighborhood. To the misery before, we must add the misery that comes from the covid-19 crisis. The militarization of the streets, the repression, the exploitation, the dismissals, the fear and the uncertainty are some of the faces of democracy and the state of always, only accentuated by a sudden acceleration of these processes because of 'a virus.

Entrepreneurs, politicians, judges, journalists, landlords, cops and the military dance to the rhythm of "states of emergency" around the world, trampling on us with their tough soldier boots. Tensions and ruptures have also appeared in the form of strikes, mutinies, looting and riots, if one maps the international and local panorama a little. The pressure cooker is always getting bigger. This is only a small and modest contribution in the form of an attack.

For the contagion of the revolt!

Long live anarchy!

(demesure.noblogs.org)

French Guiana- End of the mutiny at the Rémire-Montjoly penitentiary center:

Detainees from Rémire-Montjoly prison rose up this morning. Around 8:30 am when the cells opened, a guard was taken to task and his keys were stolen. The inmates

started a fire. Calm returned after the mobilization of large numbers of police and prison guards were mobilized. (demesure.noblogs.org)

Amiens (France)- "Death to Justice, Death to jail, Death to The State":

This is the first time that the offices of the SPIP, the Somme's Integration and Probation Prison Service, have been targeted by such an attack. During the night of Tuesday to Wednesday, around 3:30AM, one or more individuals torched several vehicles.

The vehicles were parked in a private parking lot behind the offices. Two vans used to take the detainees to the courthouse were torched. Five cars that allowed officers to visit detainees in open facilities, such as for parole, were also destroyed.

(Plagueandfire)



April 2nd:

Sheybani (Iran)- Another Prison in Flames:

The Iranian prison revolt is spreading, this time in the

south. In Sheybani (Khuzestan province), where the prisoners have rebelled since yesterday, there have been at least 2 killed and 5 escaped.

Baguer-Pican (France)- Municipal Service Vehicles Stolen and Burned:

During the night of Friday to Saturday, the municipal workshop was visited by unscrupulous people, who, according to the mayor, Michel Coffre, "took advantage of these times of confinement to commit their misdeeds."

Equipment was stolen from the workshop, including two technical service vehicles which were spotted a few hours later, but were completely destroyed by fire.

(demesure.noblogs.org)



April 3rd:

Jafa (Occupied Palestine)-Two days of riots erupt in Jaffa after 16 year old youth defies corona virus curfew:

The enraged people of Jaffa rioted last Wednesday, burning tires and dumpsters, in protest of a series of violent arrests

carried out by occupying forces. Cops were on a patrol in the city's predominately Arab Ajami neighborhood, when they saw a 16 year old standing with another person. The cops then requested identification in order to find out if he was further than 100 meters from his house. The youth refused their order, resulting in the cops attacking and violently arresting him, all the while more residents surrounded the cops to help him escape. A further 4 people were violently arrested, leading to the local neighbourhood attacking any reinforcements that arrived.

A resident of Jaffa who saw what happened, said: "The feelings are very tense, the situation in Jaffa is out of control. It has been a month since the situation tension between police officers and young people has been so severe. It's not cops, they're criminals. They don't talk.

They hit first. This morning there was a riot between police and residents after a 16-year-old refused to identify himself. When a woman came to disperse the mess, she too was beaten. All of Jaffa is furious.

We can't stand such a thing that the cops behave in such a way."

States are doing everything possible to suppress rising anti-social tensions against the curfews imposed worldwide, the occupying forces have unleashed their propaganda trying to discredit the unrest by saying the 16 year old had coronavirus when all he did was resist totalitarian violence.

CERTIFICATE OF CITIZENS' ENFORCED CONFINEMENT

PART A

Full Name: _____
Date of Confinement: _____
Cell Address: _____
Time of Emotional Death: _____

I'm stating that the voluntary pausing of my life is due to the following reason:

(Note X accordingly in Part B)

PART B

- ☐ B1 Total repression of my everyday life, voluntary confinement inside my house, physical and emotional inertia so I can be a ductile blank mass
- ☐ B2 Transferring of every social relation and contact online, so that there can be complete supervision over who I speak with and what we say and i can be fully stupefied by the digital world
- ☐ B3 Internalisation of fear, insecurity, loneliness and alienation
- ☐ B4 Total policing: the cops in the streets are prohibiting my freedom to move while the cop inside my head is distancing me from my surroundings
- ☐ B5 Accepting that the management of the corona virus should enforce yet another junta, I passively accept that I am ailing from the pandemic of power and unquestioningly believe what the media tells me, as I have long been taught to do.

I responsibly state my submission to a complete control of my life and mental and physical death inside a society that is fed on fear and guilt

Windows Smashed at Cop School & at Ecocidal Company

PUBLISHED 20/03/220 on 325.nostate.net Umeå Sweeden.

The corona virus is sweeping around the world. Death tolls are rising and the capitalist economy is seeing new lows for every day. The nation state apparatuses are using warlike measures to battle the pandemic. Borders closing, blanket curfews, quarantines, forced labor, the only people allowed in the streets are cops. It's the state apparatus wet dream coming true. For us anarchists it is our worst nightmare turning into reality. What we see is a glimpse of the future. If there ever is a day civilization falls to ruins this is somewhat how it will look like.

There will be no end of what measures state apparatuses will use to gain control. And in this game, who will be sacrificed? It will be the precarious workers, the migrants, the women associated persons... the others.

The corona virus is our Earths latest weapon against the humans (Earlier versions were the Spanish flu and AIDS). This pandemic is a population control, a hit back and a revenge for all the wild animals, plants and habitats that

the humans have enslaved, annihilated and destroyed. The corona virus turns the civilizers who thought they were immortal into mere mortals. What it all comes down to is a show of power. If humans ever thought they had some sort of control the coronavirus clearly shows what illusion this is. Humans and the civilisation have no control, no matter how much they try to annihilate the wild and the free. If our planet decides that our moment of rule is over, in an instant, just like that – people looking pale, some sneezing, some coughing, some deaths... silence...

So to celebrate this mortality and the loss of control, last weekend we decided to grab some hammers and spray paint and go for a hike in the moonlit night in the northern Swedish town of so-called Umeå. We soon came to the office of ecocidal SCA (a company who clearcuts the last oldgrown forests and turns them into toilet paper) and the ecocidal academic cult SLU – Swedish university of agriculture. Instantly we started to beautify their walls with wild messages. HÖR CORONAVIRUSETS BUDSKAP – EKOMÖRDARE UT UR SKOGEN (HEAR THE MESSAGE OF THE CORONAVIRUS – ECOCIDERS OUT OF THE FOREST). We also improved the aircondition of the building by smashing some windows.

We went on with our hike and not far away we came across the school for cops. The walls were looking very empty so we filled them with cheering messages to the future cops – HELA SAPMI HATAR SNUTEN (THE WHOLE OF SAPMI* HATES COPS) and the classic ALL COPS ARE TARGETS. We helped the building to air out the foul smell of cops by smashing some windows. We hope that the cop students get the message and realise their mistake and quit their education before it's too late. Before they become our

targets.

Although we were lingering in the area for an hour (against better judgement and security culture) there were still no signs of security or cops. This clearly tells how little control the people of control have. At least in this part of the world.

This finished our hike n' smash tour. What a joyous night under the stars and half moon. Let every night be filled with joy for destruction. Right now is always the best moment for an attack.

The SCA/SLU was attacked in solidarity with all the wild animals, plants and places that humans have enslaved, destroyed and wiped out.

The cop school was attacked in solidarity with all women associated persons. For an anti-sexist, anti-transphobic and anti-patriarchal march.

Nihilists Hoping for the End of Civilization cell, FAI/ELF

*Sapmi is the land of the Samis, one of the last indigenous people of so called Europe. Their land is colonised by the Norwegian, Swedish, Finnish and Russian states.

"Anarchist Groups of Night Visits"

Part translation of a communique by anonymous contributors to D&O- uploaded to athens indymedia on 24/03/2020. To read the full text in greek go to <https://athens.indymedia.org/post/1603938/>.

Responsibility claim for for arson attacks in the houses and property of the following:

-ANT1 tv channel police news reporter Manolis Asariotis, forwarding the propaganda of the government agenda, working in line with the Anti-Terrorist-Police Department in the spreading of made up cases against militant and alienated people while covering up the crimes of the Greek Police against them

-Politician Thanos Tzimeros, known for his far right nationalistic beliefs, his islamophobic and xenophobic trash talk, for forwarding the two extremes theory and making public statements in which he defiles dead people like Grigoropoulos and Fissas

-SKAI tv channel reporter Ioanna Mandrou and her judge husband, known for her slanderous comments against political prisoners, supporter of the political party ND, playing an important role in the covering up of political

scandals

-Retired cop Manolis Themelis, one example of the many cops who hide behind the supposed anonymity provided by their position as executive officers of the state, having served in Omonia Police Station where numerous migrants have been assaulted, humiliated and tortured

All attacks apart from the one of Tzimeros house (5/3/20, Chalandri) were hidden from the media, so dates and areas are unknown

Excerpts of the claim:

[...]We only have to be determined to become truly dangerous and to get organized. Let's bring the fight inside their front-yards, outside their doors. Because, even if the people, who are staffed on top up the ladder of hierarchy, are expendable, it is still important to return back the fear and psychosomatic pain they have caused to oppressed people and insurgents. Let's become the constant threat hanging above their heads. The threat that enforces their need of 24hours armed guarding outside their homes or during their transfers, of cameras in every corner and of a whole mechanism of research, prevention, data collection, repression and justification to their disgracefulness. Let this be the threat that will haunt them. The active supporters of this dystopian neoliberal normality are in the line of fire. Thus, they should be counting their choices and words, measuring the importance we will give to them, while we are counting their addresses. [...]

[...] The management of the current "health crisis" by enforcing war conditions, is another point in the social-class

war. It is a direct attack to the exiled from the kingdom of privileges since there is no golden cage they can stoical close themselves in, but [there are] only precarious and badly paid overtimes, brutal working hours lacking the necessary sanitary measures, dismissals and unemployment, chasing after benefits, total distress and uncertainty for what is yet to happen. The "class cease-fire" we are asked to sign due to an "invisible enemy that is threatening humanity" makes ever more clear to us where we should target our fire. What we feel like we need to address to our mates at this moment, aside of issues of solidarity, mutual aid and self-protection, is that in these circumstances we should be sufficient and ready. We should communicate - talk - be organized - prepare ourselves. So we can stand our ground in the upcoming capitalist crisis and the war that will be declared against us. [...]

"Arson of Customs Officers Private Vehicle"

Translated from <https://de.indymedia.org/node/73469> by
anonymous contributors to D&O. Uploaded 24/03/2020,

Customs is clearly to be regarded a firm pillar of the German state. The enforcement areas of the customs administration work closely with the state and federal police forces and other authorities in many areas. They are law enforcement agencies and are also used to fight terrorism. Even if the EU's external borders seem far away, it is the authorities that are an integral part of the foreclosure and thus the murder and isolation of thousands at the borders.

Whether at home or abroad, they are to be regarded as an important part in oppressive politics and are therefore absolutely vulnerable. Whether simple patrol cops, BePo, BFE, USK, GSG, SEK, federal police, horse squadron, state protection, secret service, or just customs.

All do their part to suppress and monitor human life. Customs, like any police unit, tries to adorn itself with harmless and clean feathers in order to maintain the image of the nice cop. The nice public officer who greets friendly

across the street or the squad which only wants to protect a gathering.

The special force cop who also protects your life from terrorist attacks that are hidden around every corner or the customs prevents decent German companies from engaging in business with external work and makes sure that no harmful cigarettes from Poland infiltrate our market. A normal, decent authority that you have nothing to do with as long as you walk the righteous path of a working German. And if you should get caught in the grip of capital, luckily there is the Federal Customs Administration who takes care of the matter.

The Federal Customs Administration enforces public-law monetary claims for the federal government and for federal legal persons under public law such as the Federal Employment Agency, statutory health insurance companies, professional associations and others. The executing officials are law enforcement officers and, like bailiffs, have the right to seize property, land and claims and to later exploit them if necessary. There are regular auctions at main customs offices that have an enforcement subject. Objects are auctioned there that are attached or designated for recovery by the authorities. There is an Internet auction portal that can also be used to bid on such goods. In addition to customs, other authorities and administrations also use this offer and auction with it.

If the goal is a life free of domination the path is accompanied by attacks on the sustaining structures of power. The servants of the state remain the same oppressors, even if they take off their uniforms after work and return to their private lives. But if they are not careful,

they will be also hit at their own front door.

And so a private SUV of a customs cop burns in Eimsbüttel (Hamburg) on Sunday night. Especially in times of the pandemic and the accompanying tightening and restriction of freedom of movement, it is more than ever before important to preserve your ability to act and to show yourself and other subversives that the fight against the constraints of this time continues, no matter how crazy and difficult it seems. If the isolation desired by the state is given in and the threatened curfew is taken with a shrug, the state has the chance to continue his machinations undisturbed and without observation. Because the rulers are not affected by curfews and the same. People continue to be cheerfully deported and sent to their deaths, people are controlled and imprisoned according to racist characteristics, anarchist housing projects, such as in Berlin are besieged and an effort is done to dismantle a free and dignified life. Whether customs or patrol, whether privately or on duty.

Fire to the maintenance of power!

***Love and freedom for the people who fight
on the borders and in the prisons!***

"An Anarchist Perspective on the Coronavirus Pandemic"

Analysis on the situation in Chile. Taken from 325.nostate.

On a particularly chaotic Friday afternoon, Piñera inaugurated the nationwide chain reaction to the pandemic. Since the beginning of March, fear of the virus has slowly entered the conversation: between the agitated return to classes that seeks to be a replica (like an earthquake) of the October Revolt, the massive feminist demonstrations, the radicalization of the reactionary sectors and the imminence of the plebiscite, it is taking on more and more importance. The international situation is no less complex. Last year saw the beginning of a new worldwide wave of revolts against capitalist normality, and the much manipulated “institutionality” seems to be collapsing from all sides, leaving room not only for insurgent creativity but also (and never so easily differentiated) for populism and fascism of all kinds.

The economy has been losing speed for some time, but the trade war between two declining powers, the manufactured rise in the price of oil, and the paralysis caused by the coronavirus, built the perfect storm to leave the stock market and its tangle of speculative fictions in free fall.

It is in this context that the disease arrives in our territory, with the state of exception still fresh in our memories. It starts in the upper classes, and we almost rejoice before remembering that they will not be the only ones to suffer its consequences. The government, always late, announces its measures. Clearly they are not enough, and their only

objective is to ensure the free movement of capital. Some (the ones who see conspiracies at every corner) whisper that it is a strategy to cancel the plebiscite, that is apparently so dangerous. But we are clear that the intelligent fascist votes to approve, and that the government's incompetence requires no more justification than its own class interests.

However, we have also seen how the situation has developed in other countries with a more advanced stage of infection. Simulations of insurrection, urban warfare and absolute states of emergency have been deployed on the streets of China, Italy and other parts of the world, with varying degrees of success. The Chinese state, famous for its repressive capacity, concentrated all its efforts on the containment of ground zero but, juggling to keep its economy afloat, left its regional governments free both to resume production and to sustain the quarantine. Beyond this it has been by far the country whose quarantine has been most efficient and effective (we won't mention the United States, whose public policy is reduced to covering its ears and shouting loudly).

The Italian case is notable, more than anything else, for its resistance to quarantine measures and "social distancing", a nefarious euphemism that refers to self-isolation, forced precarization disguised as "tele-working", hoarding of essential goods, and the denial of any form of community. When the prisoners (who have always been overcrowded and immuno-compromised) were banned from receiving visits, the biggest prison revolt of this century began: 27 prisons were taken over, many people were killed, police and prison officers were kidnapped and hundreds of prisoners escaped.

In Chilean territory, the situation is uncertain. Pharmacies

and supermarkets that were recently looted will soon be out of stock due to widespread panic. Public transport, a permanent battleground since the beginning of the revolt, will soon be avoided like the plague. The government has already banned gatherings of more than 500 people, but by now anyone who is listening to the government is listening. The military, who we assume have refused to leave again to keep what little legitimacy they have left and to be able to preserve their privileges in a new constitution, will not have so much shame if they can disguise their actions as public health. Real public health, on the other hand, weighs less than a packet of cabritas (translation note: a popular popcorn snack). And we have no idea what will happen with the plebiscite.

If elsewhere the pandemic was a trial of insurrection, here the insurrection seems to have been a trial of pandemic and economic crisis. Let's keep the flame of revolt alive, and organize to survive.

We will now outline some measures that we consider worthy of generalization, more of an inspiration than a programme:

- Looting and organized redistribution of basic goods
- The use of student occupations as collection centres, shelters for homeless people and, of course, street fighters.
- The boycott of any form of distance work or study, so that the quarantine becomes a general strike.
- The immediate release of all prisoners as a central demand.
- Mass evasion in private clinics, free medical care for all.
- Rent strike, taking over empty houses.

***The hood is the best mask!
Evade the isolation of capital!
Deny immunity as a police device!
The crisis is an opportunity, raise your fist and attack!***

"A fictional war"

From an anonymous contributor in Spain.

During the development of the crisis owing to Covid-19, we have witnessed several interventions from representatives of the state turning to the narrative that we are in warfare.

The necessity of the state to beat the drums for such war-focused speech is easy to analyze, specially within the “safe” Europe, civilized and pacified that we have been tough to believe in – and to worship–, and where a lot of us have been constructed, the Europe which outsources its wars to be far away, as it hides as much as it can its own devastation, relocating the most part of its extractive industry, building imprisonment facilities and slaughterhouses as far as possible from its population centers, and sends its waste to the places it has named the “third world” while it polishes the pavements of the touristic displays into which it has turned its cities.

Inside our cotton-made cages it couldn’t break out war, but the state depends on war for its own survival.

Therefore, the state will take any chance to redirect the current scenario– which would show a quite different face or maybe wouldn’t even have occurred if it wasn’t for the massacres of civilization and capitalism– using it towards the recovery of Fear for war, this time, the war on the virus.

Conceptualizing an external element that wishes us harm is the aspiration of the state to promote the idea of an on the

prowl ever-present threat in the social imaginary, and, as its counterpoint, the picture of itself as the only possible savior against this threat.

That's why, now more than ever, it's essential to take apart the existence of the fictional warfare created by state's propaganda.

The existence of the state is the political component that originates war as we know it.

War is a tool necessary for civilization's spreading.

The need of capitalism for exponential growth is the trigger in wars for resources.

The state doesn't exist to save us from war, it's the forefather of war instead.

State's hurry in adopting this propaganda strategy to paint its existence as indispensable by one hand while it apply mobility restrictions, close its borders and full the streets of uniformed police and military and the sky of drones to contain us within four walls by the other; they aren't isolated facts, they are preventive measures in state's counterinsurgency at the sight of the instability period upcoming owing to the health crisis, and even more from the social and economical crisis deriving from it.

Let's reject the fictions that the state distributes for its own salvation and let's fight to open our path through the darkness.

Let's undo the lines of thought and action that sacrifice

freedom in favor of “safety”, and the speeches that place law and restrictions on the guise of something establish on our benefit, when we know they aren’t such and won’t ever be.

Let’s unmask the nonsense of the call to unity and patriotism emerging on rituals like the applause pretending to congratulate the healthcare workers named by the government’s head as “our defense front line”, to feed this invisible war, while what’s rising the severity of the healthcare system overloaded are the budgets from the state itself.

Let’s learn to distinguish our enemies.
Let’s attack civilization and its crisis.
Let’s make the fear they spread fuel our hatred.

Against authority and the lies that justify it.
Against the police and its repressive measures.
Against their fictional war.

War on the State.

Safety as Illusion- Danger as Fracture

(Extract Taken From text 'Let. Me. Die' Released prior to virus mania)

1. Connected to the maintenance of life as living death is the second promise of the walls of civilization, the promise of safety.

2. Safety is always illusionary, as the countless attentats, and ever changing airport security protocols reveal- yet its impositions are very solid. Take the traditional wall around a town or settlement (which offers the promise of 'protection from the outside threat- the barbarian); the wall can be undermined, scaled, even broken to pieces if one has time and motivation, it crumbles with age and without constant maintenance and can be bypassed simply by seducing the one who guards it. Yet, to the individual inside the wall, the towering mass of bricks seems both impenetrable and inescapable, and represents a very material disconnect from that which is outside (one cannot for example even see what is outside the walls).

3. Thus the illusion of safety, is stripped bare, not as a form of protection, but as a form of containment; only those who live inside the walls can be convinced of safeties impenetrability- anyone with will enough to exist beyond the walls can see the paper tiger for what it really is- a trap to prevent escape and not a defense against entry.

4. Today's walls are much more diffuse; produced on and in the psychic level in the schools and social relations, the walls are built up inside the minds of individuals who for so many generations have lived inside of them and now no longer need not to see the outside in order to be afraid of it.

5. The illusion of safety has permeated every aspect of daily life, what 'safety' means is never concretely defined; aside from the columns of foot-soldiers patrolling the streets and CCTV at every corner, there is no discursive definition of what it might mean to be 'safe' and no concrete description of what the danger really is.

6. Even radical milieus have adopted these logics, with demands for 'safe space', policies defining safety, and the imagining that one can create places or communities free from the 'dangers' of the outside world.

7. Safety is always premised in imaginary dangers- usually the dangers of the outside, the 'other', or most often mortality. In the name of being kept alive any number of repressive measures become normalized.

8. To assist or allow suicide is still illegal in most of the world[4], the cages of the mental hospitals and prisons are filled with individuals who present a 'danger' to the life of themselves or others.

9. The demand for safety, always walks hand in hand with the forces of domination. Be that tradition of Radical Feminism which demanded 'safer streets' for women against masked and racialized attackers (and resulted in huge police incursions into poor and racialized communities), or the push by LGBT charities for hate crime legislation to protect individuals from street harassment/harm (and which has been used as a 'catchall legislation' that sees vast increases in incarceration and penal punishments for as little as saying 'fuck' in a public space).[5]

10. A fitting example of the anthropocentric obsession with

safety is the 'house cat'; a being for whom the entirety of its existence is passed within the confined walls of an apartment. Premised on the idea that the dangers of the outside world; getting lost, starving to death, being run over by a car- are so terrifying (from the human captors point of view) as to justify the ultimate cruelty and curtailment of freedom. The cat is kept entirely 'safe', in a sterile environment which cannot harm her; and yet can one say honestly that a being for whom long nights, restless hunts, a shrugging disregard for humanity are normal character traits- the four walls of a human made prison will bring her happiness?

11. The 'house cat' also serves as fitting analogy for our own lives- the masters of domination keep us safely contained in the cities, the workplace, the homes; and we may wriggle a little, excited by the promise of the gym or the swimming pool- but to go outside, truly outside of their world is not only forbidden but now impossible. ***We welcome the crushing wheels of the car or the neighbors dog to carry us away- danger signifies freedom.***

12. Individuals oscillate between captor and captive as they internalize and reproduce the logic of safety. From the cop on the street corner, to the parent warning its children of the dangers of pedophiles, to the liberal queer asking violent or confrontational action and enforcing passivity in the name of 'inclusivity'.

13. Individuals of this epoch must face the fact that nowhere is 'safe', and that anyone promising to provide safety is in fact only (re)producing captivity.

14. When entangled with the enforcers of safety- (the

police or their representatives) one soon becomes aware, that the illusion of safety is not some absolute safety from harm, but some imagined parameter of safety defined by the apparatchiks and algorithms of domination.

15. When falling fowl of the enforces of safety, one quickly realities that their version of 'keeping you safe' in fact means keeping you under control, or more often saving you from imagined danger so that they can inflict their own very real harm upon you.

16. One can for example be stopped for driving the car too fast, for passing a red light too early, for trying to jump from a bridge, for exploring and abandoned warehouse, or for engaging in a physical confrontation, in all the examples the behavior will first been defined as 'dangerous' and the narrative usually follows "we are here to protect you". Naturally the moment one is in the hands of those enforcers of safety, she can expect to be beaten, tortured, confined in a cage, sexually assaulted, humiliated, bullied and harmed in any myriad of unnameable ways.

17. "Keeping you safe" is synonymous with maintaining the monopoly of danger, harm and violence.

18. It benefits domination to have as many imaginary dangers as possible at play in any given moment. The more, and scarier the dangers, the greater the playground for imagining ways to ensure 'safety'.

19. The ever increasing number of dangers which the civilized order is happy to integrate into its logic- be that the threat of terrorism, ecological disaster, petty crime, homophobia, gendered violence or racism justifies an ever

increasing number of punishments, containments and cages.

20. In many 'liberal democracies' we see how the response to popular awareness of structural oppression has been to criminalize any individuals who are accused of perpetuating it (ignoring the reality that the state is always the biggest perpetrator). From hate crime legislation protecting 'oppressed minorities' to attempts to ban networks like tor (because thats where terrorists live) we see time and time again that the promise to keep us free from danger, warped into the very real application of harm.

21. The illusion of safety rests on a very fluid understanding of what and who represent danger. In the logic of domination, we are presented daily with the idea, that a heavily armed gang, enshrined with the right to murder, kidnap, rape, and torture (the police) are 'safe' and that some kid running a red light or walking whilst black represents danger.

22. This is further complicated by status's awarded to individuals based on presumed compliance/non compliance- the refugee is 'safe' the illegal immigrant is dangerous, the steel worker is 'safe' the sex worker is dangerous, the law abiding citizen is 'safe' the criminal is dangerous. The arbitrary awarding of the right to safety is in fact the real danger.

23. Such arbitrary awarding, mean that In the name of safety we have armed hooligans patrolling the streets with assault rifles- and one can go to jail for carrying a kitchen knife from store to homestead.

24. Anyone who believes, we are safe inside the walls is

delusional at best and more likely suicidal.

25. Some 'good citizens' (white, rich, cis, het, law abiding) might be able to uphold the lie that they are safe inside the walls (even if they discount the toxic fumes and radio waves slowly annihilating them); but even they will be forced to admit their mistake when in the name of 'safety' they cannot leave their home cage except to go their (re)productive one.

26. More than all of this though, why do we need to be safe? Why have we allowed a fear of danger to incubate inside our minds and proliferate in our praxis? Do we even really know what we mean when we say we want to be safe? ***We are trapped in illusions curated by tyrants.***

27. Safety might be illusory, but danger can be very real. Not the imaginary dangers domination feeds its subjects in order to keep them servile- but the danger which domination itself lives in constant fear of.

28. To break from captivity, is to accept danger into one's life- not the false dangers which preclude safety; but the real dangers of active confrontation with those who claim to provide it (safety). Accepting real danger, means arming conflictuality against the state, the police, technology, pacifistic ideologues, and perhaps even oneself- it is the realization that even if nothing is worth dying/going to jail for, these possibilities are perhaps less terrifying than remaining safe (i.e. captive).

29. To perpetuate the illusion of safety, into every aspect of life is always the goal of domination, every time one arms conflictuality, imbues danger, creates fracture; safety will

rush to plug the breach. Just as one has almost no chance of destroying civilization, there is little hope of destroying safety in its totality; one can chip away, and expand ruptures but one must always be prepared that the ruptures will create new forms, and enforcements of safety- the battle will be an endless one.

30. The fight against safety in and of itself, creates danger for the one who pursues it.

31. If one is to truly realize the illusion of safety, and from this realization act in order to destroy it; she must first welcome danger as a constant friend and companion.

32. Through the process of becoming dangerous, she must face the very real dangers inside the walls (repression, assault, murder), and open her heart to all the possible imaginary ones outside of them.

33. Domination will be at every door when one opens herself fully to danger. It will close tight ranks all around and try to force safety at any cost on the one who seeks it.

34. Danger must embody all the fear of the unknown, all the visceral terror of the lands outside the walls, it must plunge deep into the darkness and never shine a light.

35. If danger spreads, 'safety' will wither.

"To Survive this Crisis and the One We Left, We Must Break Laws"

(Taken From Anarchistnews.org) Argues that the exploited and excluded will need to act directly to meet their needs, which will bring them in conflict with the existing power structure.

We are in pandemic pandemonium. Governments bail out the rich, and with few exceptions let the poor and the wretched suffer. This much is not new. But this time the stakes are higher, more immediate. We do not face death through the suffocation of poverty, the evaporation of freedoms, or the crushing of the climate. Now it is disease, it comes towards us, fast, furious and feverish.

To survive, we must break laws, deliberately, collectively. If there are no homes for the homeless, we must break the locks of empty mansions and office towers and move people in. Health practitioners must give healthcare, without charge, even to those without insurance. When we see food hoarded by the rich, it is incumbent upon us to share it amongst those that need it. Where we see evictions in progress, we must surround the enforcement officers. When we hear of our friends dying of disease without care in prison, we have no choice but to break them free. When deportation vans come to tear people away, we have no choice but to stop them. As we lose jobs, lose income, lose our few cherished belongings, and are buried in debt—it is incumbent upon us to redistribute the holdings of the wealthy.

This crisis will not end when the lockdowns are lifted, the restaurants opened, when schools are back.

For those of us that can only live until the next paycheque, the road back will be eked out one painful step at a time. The debt collectors will lose their newly acquired patience. The concerned emails from corporations will dry up. Prices will rise. They speak of the return to normal. But normal was the slow death, before this now fast death. For many, we have nothing to return to. We will not, can not, go back quietly.

It is not normalcy we seek, but new worlds.

It is not a return to the ways of the old but to make worlds where we thrive. When we say health for all, we mean for ever. When we say, income supports for all, we mean forever. When we say stop rent, stop mortgages, stop debt, we mean forever.

**They will not give it to us, we will have to take it.
We will. We must.**

Laws are but tools. This much we can see. Rules can be changed when those at the top decide that we are in crisis. Those of us at the bottom have been in crisis for generations. This moment, now shows us the way – we must change the rules.

In this time, we must build organizations. Physical separation cannot stop our social solidarities. We must develop our capacities. Gather ourselves. Fight for our people now. Get ready for the larger fight to come. Reject the return to normal. Prepare for the transformation.

"Against Social Distancing"

Extract from a text entitled "On the challenges faced by radical, anti-authoritarian, anarchist, feminist and other circles in dealing with the current "pandemic"." found on anarchistnews.org

In Europe we have just gone through at least a century of social distancing, individualisation and atomisation. This isolation serves the capitalist forms of economy, e.g. to organise reproductive work or to prevent resistant and collective action against existing structures of domination. In addition, past pandemics and the idea that has taken root in all our minds and collective memory have also contributed to this: The "other" people can be dangerous. Getting too close to them means being infected under certain circumstances. To get the (invisible) disease. This widespread mistrust particularly affects people whom we understand as "foreign". This mistrust hinders both the organisation of life in collective and affective communities to overcome injustice and the struggle against domination. It makes it more difficult for us to come into contact with people and create lasting human relationships. Whether it is to share a part of life or to fight together against oppression and exploitation.

Not only for the purpose of organization and future struggles, but for all of our lives as social beings, it is absolutely essential that we refuse the demands of social distancing (no physical and social contacts) and find ways to do just the opposite, while respecting personal feelings and limits.

According to the scientific findings to date, there are "risk

groups” that have more to fear than others when infected with the virus. This applies especially to old people and those with certain pre-existing diseases. Let us approach these people and others, be they employees, neighbours or friends. Let’s see how we can support them and consider how they can also participate in social life and in our struggles. But who will show solidarity with the people whom society and the state define as superfluous and unimportant? Taking care of each other means to fight against patriarchal, racist, fascist structures, as well as to build mutually supportive, self-managed “care” structures. Of course, young people should be aware of their privilege compared to older people, nothing can be said against it. But privileges are a complex matter. In the privileged, pacified Switzerland, sitting on all the wealth of the world, staying at home implies, for example, the privilege of having a home.

Something that the migrants at the Turkish-Greek border do not have, who are rejected and killed by the military and fascist gangs with push-backs. A home is something that neither the migrants in the prisons and internment camps nor the homeless people in the European countries have. And neither the prisoners in the jails, who rightly revolt, but who are condemned by digital public opinion, by people who from their comfortable sofas don’t give a shit about these weak, excluded and exploited people.

***Let’s create gangs.
Let us respond to the demand for social distance with
social closeness, solidarity and resistance!***

Correspondence with Flower Bomb from Warzone Distro

The following are snippets of an email exchange concerning the topic of covid 19 and the possibilities for accompanying escalations of social conflict which happened between some members of the D&O collective and an Individual behind Warzone distro. They are not the complete conversation, and have not been grammatically corrected or spellchecked in order to keep something of the Authenticity:

D&O: hey we hope your doing ok where you are: we'd love to here news on how things are in your location with regards to state violence repression and resistance/attack with regards to the covid-19 outbreak.

WARZONE: Our story is pretty simple... Unfortunately many anarchists, leftist/social anarchists in particular, have issued plan after plan on how to deal with the situation. But what some of us nihilists are seeing is their plans are expiring as the state continues to escalate "Orders" ranging from 6ft distance from one another to "Stay at Home" orders which basically means "please, stay in your homes". People gathering in groups of 10 or more could be subjected to "cease and desist" fines in some parts of america. So their response plans keep changing depending on what the state allows.

As for some of us nihilists, this pandemic provides AMPLE opportunity for almost limitless illegalism in the form of armed robbery and petty theft. Property destruction happens but largely goes unreported by any mainstream news. But it is fun nevertheless. Large retailers like REI, Whole Foods, Gander Mountain prior to closing due to new order, were PRIME places for retail theft, as security was too busy monitoring how many items people were purchasing, not noticing people leaving with full carts of stuff. REI door alarms were not active due to high traffic and avoiding a nuisance, so individuals could simply walk out with items as long as employees were distracted with panicing crowds. Money from sales of stolen items provides ammunition and firearms, other weaponry which otherwise would be too expensive to get out here.

All together, different types of anarchists are doing different things. Lefts are trying to be mutual aid alternatives to the state. Individualist/nihilists have seized the opportunity to expropriate and stock up on arms. There is some overlap between the two but very little.

Personal opinion of my own, as Flower Bomb, not anyone else, the social breakdown of normal life has open the door for many opportunities of warfare, but the left is too fixated on trying to be vanguard alternatives for "the masses" and anyone speaking of attack on institutions during this time are shamed as "opportunists". It is an old, tired debate that has happened before, for example during 9-11.

These are just some things that I, as well as a couple others, have seen and experienced lately. The terrain is constantly shifting. There is a real possibility of martial law being initiated which if that were the case, many of us now have arms for resistance.

Sorry this is not as formally written but I wanted to make time to respond before getting too busy again!

Much love and solidarity with you all!

Also btw, the Tiqqunists/communization academics are preaching their orange bible (Inhabit) and attempting to convince people they predicted all this, and therefore have all the answers. Very annoying lol. But communists will be communists! Haha!

Much love to you all from afar!

Fuck civilization!
Toward the blackest anarchy!

D&O: It sounds hilariously and sadly similar here, except in some ways here is worse, not only are the social anarchists preaching mutual aid and filling the gap that the state has left open (in many cases providing a support structure which whilst undoubtedly perhaps useful/necessary is helping to passify anger). what upsets us more tho is that the social anarchists are for once the ones preaching 'social distancing', obey quarantine, and

parroting state narratives about keeping each other safe. Social distancing used to be our fucking thing- and now we as nihilists are somehow the inverse, we are the ones meeting with others, organizing together, co-conspiring whilst the socials tell us off for leaving the house, seeing our loved ones, breaking curfew, doing crime and refusing to swallow the states milk. the space for action here is strange and oblique, there was one day where it was clear things were gonna go lockdown and that was a good day for appropriation of goods then suddenly the next day everything changed, the shops are now practicing social distancing so limiting the maximum number of people in the store at a given time, we have police checkpoints across the city and we are required to carry a paper declaring our reason for being outside (tho we've been finding ways around this as always- the empty streets are a blessing and a curse especially in the fortress of europe where cameras are such a common entity). we've heard some pretty dark and heavy arrest stories, beatups, and general fed violence from close ones but we've also heard stories of arsons against cops in germany, prison rebellions and escapes in italy, hunger strikes in the main anarchist/nihilist prison in athens and many other embers of what might prove to be an igniting flame...

we stand on this cliff edge, watching the morons who cheer and wave at 8pm every evening applauding the ever encroaching fascism wondering which way the scale will tip, will we be backs against the wall within weeks, or will we find ourselves amongst flame and ruin... the choice of course is always in part down to us, but with the state so well armed and present right now we need more crews (not mass action) but just larger numbers of diffuse individuals acting instead of hiding at home...

let us see how things turn.

much love back. Wow...

Warzone: that all sounds almost EXACTLY like what is going on here! Everything! All the things you said the lefty anarchists are doing, as well as what nihilists are doing... almost exact same here. Personally, me and another affiliate of Warzone Distrobroke the distancing rules by sharing food with a group of 25 homeless who now, after shelters are at max capacity and locked down,

are stuck outside in the snow. I feel comfortable sharing these details because this is the least criminalty, compared to other things we have done during this whole thing, we stole a bunch of food from grocery stores and made PB & J sandwiches along with fruit, water and toilet paper we stole out of grocery store bathroom and shared it all with these homeless people. It was a lovely experiences. The beauty of their anti-political anarchy in action was breath-taking. They too, were defying the laws by sticking together and keeping company and support. We sat down and joined them, shared laughs, found out some very disturbing information on a recent police shooting (the cop was a john of the woman and didnt want that to come out so he shot and killed her. Nobody knew WHY he did but she had a knife to her throat and saw it as a "threat"?...) and just had good conversations in general. The homeless people in this town are seen as scary, disease druggies who are infected. We decided to shit on those "warnings" and fears and spend time with them. They appreciated all the food and supplies and warm greetings. My partner and I decided to commit yesterday to that and it was lovely.

All that you explained about what nihilists are doing and social anarchists was spot on identical to here. Amazing the similarities so long distance my friend(s). The ONLY difference is we have not reached the point of ha ving to have notes to explain why we are out... it seems your lockdown out there might be a bit more intense? Right now peoplecan go out etc but it is illegal to gather in a group bigger than 10. But who knows...maybe ours will escalate to that..

You are free to use any information I have given you friend(s)! You can even word it however you want to make it look better than just me writing out thoughts frantically lol. You can use Flower Bomb from Warzone Distro.

Much love to you all out there. Stay wild and have fun!

-Flower Bomb/Warzone Distro

Good Resources RN(right now):

Plagueandfire.noblogs.org (multilingual counter info site, focusing on Covid 19 and the potential for social Destabilizing.

demesure.noblogs.org (French language info site focused on the covid outbreak- leans more towards publishing updates of states tactics and from mainstream news sources than plague and fire but equally useful)

Waze- An app for your phone where a 'community' of users update maps live to show construction works, blocked roads, new speed cameras etc. Rn it is being used by many people to show where the police are making checkpoints and identification controls so much so that in some countries it is now forbidden to use the app or the police adding feature has been disabled.

Signal group chats- In lots of cities in Europe ppl have started signal groups to share repression updates, and locations of cops doing controls- it's saved our asses at least once already :-)

YOUR FRIENDS: GO OUTSIDE AND SEE THEM, HUG THEM, TALK TO THEM ABOUT THE NEW STATE OF THINGS, BREAK QUARANTINE, CAUSE MISCHIEF, DON'T LET'S COME ACCUSTOMED TO ONLY INTERACTING VIA SCREENS

Masks and Gloves- We know we keep saying it but serious point. Now in an excellent time to stock up on materials such as petrol and other somewhat Dody things to buy- stockpiling a bit of extra petrol in a can or container is much less suspicious at present. Also the fact of always concealing your identity makes a very good time for buying chemical ingredients for more complicated recipes which even in different shops in the same town you might not want to be seen buying certain quantities/combinations.

Down & Out Distro



**Listen from your window and you'll hear them,
A weary multitude finds its voice, tentatively at first and then
emphatically in unison, a thousand Porco Dio's erupt, and then a
million, a billion....
A great outpouring, a chorus borne aloft into the looming night.**

**Porco dio is on the lips of the apprehensive and the worn-out,
The totally fucked and the not-quite mananging.
On every doorstep a Porco Dio,
In Every Balcony and backyard a porco dio.
Porco dio for one, porco io for all**

(Poem by Auntie Social)

***From Italian- translates literally as God is a pig, but is used as a general negation
that things are shit- similar to crap/shit/fuck this or for fucks sake in english
language.**